



**ALDER BROOK SPORTSMEN'S ASSOCIATION**  
**P.O. BOX 22, LITTLETON, NH 03561**  
**Website: www.alderbrooksportsmensassoc.com**

February 2017SM

**\*\*\* MEMBERSHIP APPLICATION \*\*\***

Please **print** clearly, especially your email address (Orientation notice sent by email)

APPLICANT NAME: FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_ LAST \_\_\_\_\_

(If Spousal Membership)

SPOUSES NAME: FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_ LAST \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL(S): \_\_\_\_\_

DATE(S) OF BIRTH:(A) \_\_\_\_\_ (S) \_\_\_\_\_ SHOOTING INTEREST: \_\_\_\_\_

OCCUPATION(S):(A) \_\_\_\_\_ (S) \_\_\_\_\_

**MEMBERSHIP FEES:**

A New Member initiation fee of \$50.00 per person and the first fiscal years dues of \$50.00 for Applicant or \$75.00 for Applicant and Spouse, must accompany this application. Future Annual dues of \$50.00 for Applicant or \$75.00 for Applicant and Spouse (current rate) per fiscal year are due on July 1<sup>st</sup> each successive year. Use of the indoor range is available for an additional fee of \$50.00 per person (current rate) per fiscal year. (Fiscal year starts July 1).

Applicant Initiation fee & Annual dues = \$100.00 \_\_\_\_\_ Applicant & Spouse Initiation fees & Spousal Annual dues = \$175.00 \_\_\_\_\_

Applicant Indoor Range Fee = \$50.00 \_\_\_\_\_ Spouse Indoor Range Fee = \$50.00 \_\_\_\_\_ **Total Amount Enclosed** \_\_\_\_\_

Check or Money Order to be made payable to the **Alder Brook Sportsmen's Association** and remitted to the address listed above.

**\*\*\* WAIVER \*\*\***

I(We), the undersigned, for myself, heirs, executors, administrators and assigns, hereby **RELEASE, DISCHARGE, AND AGREE TO HOLD HARMLESS AND INDEMNIFY** the Alder Brook Sportsmen's Association, its members, officers, directors, trustees, representatives, agents, and employees of, from all liability, loss, claims, demands, and any and all possible causes of action in law or in equity that may accrue from a loss, damage or injury, including death, to my person or property in any way resulting from or arising in connection with, or related to my presence on the property of the Alder Brook Sportsmen's Association, whether said presence shall be as a spectator or competitor in any events held on said property or properties from any cause whatsoever, including, without limitation, the failure of anyone to enforce the rules and regulations of said club or the negligence of any persons. I hereby acknowledge the risk and danger to myself and property while upon the premises of the Alder Brook Sportsmen's Association, either as a spectator or competitor or in assisting in any event held upon said properties, and I do so voluntarily with reliance upon my own judgment and ability, and not upon the judgment and ability of others, I accept the conditions of the property, equipment and facilities as is existing at the time of my use on the Alder Brook Sportsmen's Association property, and hereby assume all risks for loss, damage or injury, including death, to myself and my property for any cause whatsoever, and whether or not attributable to the negligence of any person associated with the Alder Brook Sportsmen's Association. I do also hereby declare that I have not been convicted of a felony, am not a fugitive from justice and am not subject to outstanding warrants of arrest.

Application for membership shall be made to the Board of Directors. Approval of membership by the Board of Directors shall be regarded as a guarantee, on the part of the applicant, of interest in and agreement with the Bylaws, Rules, Regulations, aims and purposes of the Association.

Have you read and understood the Waiver? Yes \_\_\_\_\_ No \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Are you a member of the NRA? Yes \_\_\_\_\_ No \_\_\_\_\_  
(Applicant) (Spouse)

SIGNATURE(S) \_\_\_\_\_  
APPLICANT SPOUSE

I(We), the undersigned, do hereby apply for membership in the Alder Brook Sportsmen's Association and shall, if accepted, comply with all rules and regulations established by the Association.

SIGNATURE(S) : \_\_\_\_\_ DATE \_\_\_\_\_  
APPLICANT SPOUSE

ACTION TAKEN AND DATE \_\_\_\_\_ **ORIENTATION DATE** \_\_\_\_\_